

AUDUBON FOREST LOT 61  
 OR 290 P 887  
 OR 373 P 540-541 OR 495 P 527

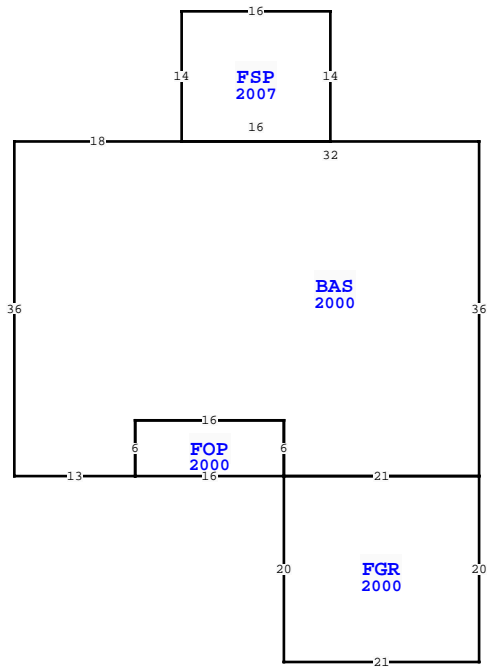
SUNDBERG LORAIN E/SUNDBERG BERTIL B  
 186 DUNCAN DRIVE  
 CRAWFORDVILLE, FL 32327

**2024**

36-3S-02W-182-01763-061

| ELEMENT       | CD | CONSTRUCTION   |
|---------------|----|----------------|
| Foundation    | 02 | CONCR SLAB 100 |
| Frame         | 02 | WOOD FRAME 100 |
| Exterior Wall | 05 | HARDIE BRD 100 |
| Roof Structur | 03 | GABLE/HIP 100  |
| Roof Cover    | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100    |
| Interior Floo | 11 | CLAY TILE 70   |
| Interior Floo | 14 | CARPET 30      |
| Heating Type  | 04 | AIR DUCTED 100 |
| Air Condition | 03 | CENTRAL 100    |
| Bedrooms      |    | 3 100          |
| Bathrooms     |    | 2 100          |
| Story Height  |    | 0 100          |
| Stories       | 0  | 0 100          |
| Units         |    | 0 100          |

| MARKET ADJUSTMENTS |            |           |             |                |                |                 |     |      |      |      |        |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | - 2006      |                |                |                 |     |      |      |      |        |
| Heated Area: 1704  |            |           |             |                |                | HX Base Yr 2006 |     |      |      |      |        |



| Quality          | 03               | AVERAGE       |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          | 5                | MKT AREA 10   |      |              |                      |
| NEIGHBORHOOD/LOC | 182.00           | 1.10/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,704            | 100           | 2000 | 1,704        | 175,135              |
| FGR              | 420              | 50            | 2000 | 210          | 21,584               |
| FOP              | 96               | 30            | 2000 | 29           | 2,981                |
| FSP              | 224              | 55            | 2007 | 123          | 12,642               |
| TOTALS           | 2,444            |               |      | 2,066        | 212,342              |

| WAKULLA COUNTY PROPERTY   |              |  | PAGE 1 of 1 | 3 |
|---------------------------|--------------|--|-------------|---|
| VALUATION SUMMARY         |              |  | STANDARD    |   |
| VALUATION BY              | Tax Group: 3 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |              |  | 212,342     |   |
| TOTAL MARKET OB/XF VALUE  |              |  | 4,948       |   |
| TOTAL LAND VALUE - MARKET |              |  | 45,000      |   |
| TOTAL MARKET VALUE        |              |  | 262,290     |   |
| SOH/AGL Deduction         |              |  | 107,674     |   |
| ASSESSED VALUE            |              |  | 154,616     |   |
| TOTAL EXEMPTION VALUE     | HX HB        |  | 50,000      |   |
| BASE TAXABLE VALUE        |              |  | 104,616     |   |
| TOTAL JUST VALUE          |              |  | 262,290     |   |
| NCON VALUE                |              |  | 0           |   |
| INCOME VALUE              |              |  | 0           |   |
| PREVIOUS YEAR MKT VALUE   |              |  | 270,328     |   |

FR 5YR CK 6/14/23; CHG RCVR  
 INCR EYB 2000-2002 HVAC PRMT B21-00387  
 5 YR PRCL CK, PU XFOB LN 6,7. CHG FLOR.  
 PU XFOB LN 3-5

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21000387   | MECH        | 0   | 04/12/2021 |
| 19000330   | REROOF-CO   | 0   | 03/19/2019 |
| 026271     | CONC        | 0   | 03/01/2000 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0607/0846                      | 7/13/2005 | WD Q      | Q   | I   |        | 195,000    |
| GRANTOR: ROBERT D O'DELL & DOR |           |           |     |     |        |            |
| GRANTEE: SUNDBERG LORAIN E &   |           |           |     |     |        |            |
| 0495/0529                      | 7/16/2003 | WD Q      | Q   | I   |        | 136,000    |
| GRANTOR: BRIGGS SAMUEL D & PHY |           |           |     |     |        |            |
| GRANTEE: O'DELL ROBERT O & D   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |     |    |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0210       | CONCRETE D  | 0   | 100 | 102 | 11 | 1,122.00 | SF | 6.60     | 6.60           | 100       | 2000    | 2000        | 3 | 20     | 1,481           |       |
| 2              | 0955       | PRIVACY FE  | 0   | 100 | 0   | 0  | 250.00   | LF | 16.50    | 16.50          | 100       | 2005    | 2005        | 3 | 20     | 825             |       |
| 3              | 0211       | CONCRETE W  | 0   | 100 | 60  | 3  | 180.00   | SF | 6.60     | 6.60           | 100       | 2000    | 2000        | 3 | 20     | 238             |       |
| 4              | 0140       | FIRE PLACE  | 0   | 100 | 0   | 0  | 1.00     | UT | 2,090.00 | 2,090.00       | 100       | 2000    | 2000        | 3 | 57     | 1,191           |       |
| 5              | 0700       | PORT BLDG   | 0   | 100 | 8   | 8  | 80.00    | SF | 8.80     | 8.80           | 100       | 2009    | 2009        | 3 | 72     | 507             |       |
| 6              | 0940       | OPEN SHED   | 0   | 100 | 4   | 8  | 32.00    | SF | 4.40     | 4.40           | 100       | 2016    | 2016        | 3 | 72     | 101             |       |
| 7              | 0700       | PORT BLDG   | 0   | 100 | 10  | 8  | 80.00    | SF | 8.80     | 8.80           | 100       | 2016    | 2016        | 3 | 86     | 605             |       |

186 DUNCAN DR, CRAWFORDVILLE

|          |            |      |           |                 |
|----------|------------|------|-----------|-----------------|
| BLD DATE | 08/20/2018 | MMJT | LGL DATE  |                 |
| XF DATE  | 08/20/2018 | MMJT | LAND DATE | 08/20/2018 MMJT |
| INC DATE |            |      | AG DATE   |                 |

| BUILDING NOTES   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2000] W32 FSP=[YR=2007] E16 N14 W16 S14\$ W18 S36 E13 N6 E16 S6 FOP=[YR=2000] N6 W16 S6 E16\$ FGR=[YR=2000] S20 E21 N20 W21\$ E21 N36\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 45,000.00   | 45,000.00      | 45,000     |                             |      |         |      |     |    |        |